



## ALPHA SIGMA NU BOOK AWARDS APPLICATION

2019 | CATEGORY | "PROFESSIONAL STUDIES"

\***PRINT** THIS FORM AND COMPLETE WITH CONTACT NAME AND INFORMATION **OF THE ENTRANT.**

### PERSONAL DATA

Name \_\_\_\_\_

University/College \_\_\_\_\_

Preferred Mailing Address \_\_\_\_\_

Home \_\_\_\_ Office \_\_\_\_ \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
(Work)

### BOOK DATA

Title \_\_\_\_\_

Publisher \_\_\_\_\_

Date of Publication \_\_\_\_\_

*(Must be between January 2016 and December 2018)*

Field of research \_\_\_\_\_

*\*Must fall under one of the fields: architecture, business administration, communication, education, engineering, foreign service, law, and social work.*

I wish to submit my enclosed book for consideration in the 2019 Alpha Sigma Nu Book Award competition in the category of "PROFESSIONAL STUDIES." Enclosed are **four copies** of my book.

Signature (of entrant) \_\_\_\_\_

Date \_\_\_\_\_

**DEADLINE FOR SUBMISSION: MARCH 1, 2019**

Awards will be announced in early October 2019. **Books cannot be returned after the competition.**

**PLEASE SEND FOUR** COPIES OF YOUR BOOK WITH THIS APPLICATION TO:

Alpha Sigma Nu Book Award  
Alpha Sigma Nu  
1102 W. Wisconsin Ave. #330  
Milwaukee, WI 53233